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Trains leave—Minden, 11:45 a. m.; Hot Springs, 11:05 p. m.; Indian School, 12:17 p. m.; Carson City 12:30.

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LEGAL ADVERTISEMENTS

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF THE STATE OF NEVADA.

IN AND FOR THE COUNTY OF ORMSBY.

Notice for Posting of Settlement of Account and hearing petition for Distribution of estate:

In the matter of the Estate of Louisa F. Kitzmeyer, deceased:

Notice is hereby given that Geo. E. Kitzmeyer the administrator of the estate of Louisa F. Kitzmeyer deceased, has rendered and presented for settlement, and filed in said Court, his account of his administration of

Up-to-date work at the Appeal office said estate and also his petition for distribution of estate and that Tuesday, the 30th day of June, A. D. 1908, being a day of a Session of said Court, to wit: Of the Regular session, A. D. 1908, at 10 o'clock a. m., at the Court Room of said Court, in the City of Carson, in said Ormsby County, has been duly appointed by the Judge of said Court, for the settlement of said account, and hearing said petition for distribution of said estate at which time and place any person interested in said estate may appear and file his exceptions in writing to the said account and contest the same.

Dated June 17th, 1908.

E. O. PATTERSON,

Clerk.

PROFESSIONAL

DR. A. HUFFMAN

Physician and Surgeon

JAMES R. JUDGE.

Attorney-at-Law

Carson City. Phone

T. R. HOFER,

Agent for Fire, Life and Accident Policies, Office New Bank Building Carson City, Nevada.

JAMES D. FINCH.

ATTORNEY-AT-LAW

NOTARY PUBLIC

CARSON CITY, NEVADA

LEGAL ADVERTISEMENTS

PROPOSALS FOR SUPPLIES

Sealed proposals for furnishing supplies of groceries, provisions and meats of all kinds to be delivered at the State Orphans' Home, Carson City Nevada, for six months from and including July 1, 1908, will be received up to noon of June 29, 1908, according to the requisition furnished by the Superintendent of said Home now on file in the Secretary's office of the Board of Directors of the said Orphans' Home.

All articles to be first class of their kind and to be delivered in such quantities and at such times as the Superintendent may desire, quantity varying each month as required.

All articles not satisfactory to be returned at the contractor's expense.

The proposals to be directed to the Secretary of the Board of Directors of the State Orphans' Home, Carson City, Nevada.

The Board reserves the right to reject any and all bids. ORVIS RING Secretary of the Board.

Carson City, Nevada, June 22, 1908

NOTICE TO CONTRACTORS

Sealed bids will be received up to 12 o'clock noon, on the 15th day of July, 1908, at the office of the State Board of Capitol Commissioners, in Carson City, Nevada, for furnishing and installing furniture and other equipment for the new state library according to the approved plans and specifications on file in said office.

Each bid must be accompanied by samples and a certified check in the sum of at least ten (10) per cent of the amount of the bid.

The Board reserves the right to reject any and all bids.

Address all proposals to Clerk Board of Capitol Commissioners, Carson City, Nevada, marked "Bids for Furnishing Metal Casing, etc., for Library."

Dated June 6, 1908. JED

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LEGAL ADVERTISEMENTS

NOTICE OF HEARING OF PETITION TO SELL PERSONAL PROPERTY

IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, ORMSBY COUNTY

In the Matter of the Estate of

A. J. BURKMAN, Deceased

NOTICE IS HEREBY GIVEN that Christian Smith, Administrator of the estate of A. J. Burkman, deceased, has applied to the District Court of the First Judicial District of the State of Nevada, Ormsby County, and filed his said application on the 15th day of June, 1908, for an order to sell certain property of said estate, consisting of mining stocks, and that his petition therefore is set for hearing on Monday, June 29, 1908, at 10 o'clock a. m. of said day.

Dated June 15, 1908.

E. O. PATTERSON,

Clerk

APPLICATION NO. 1015

Notice of Application for Permission to Appropriate the Public Waters of the State of Nevada

Notice is hereby given that on the 13th day of June, 1908, in accordance with Section 25, Chapter XVIII, of the Statutes of 1907, one Chas. R. Lewis, of Carson City, County of Ormsby, and State of Nevada, made application to the State Engineer of Nevada for permission to appropriate the public waters of the State of Nevada. Such appropriation is to be made from Springs at points N.E. 1/4 of S.E. 1/4 Sec. 12, T. 14 N., R. 19 E. by means of Boxes and Troughs and Entire flow cubic feet per second is to be conveyed to points of use by means of Pipe and there used for Stock and Irrigation purposes.

Water to be returned to stream at No

Date of first publication June 13, 1908

Signed: FRANK L. NICHOLAS

State Engineer

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